



CHILDREN AND YOUNG PEOPLE SCRUTINY SUB-COMMITTEE

**TUESDAY 13 FEBRUARY 2007
7.30 PM**

SUB-COMMITTEE AGENDA (SCRUTINY)

**COMMITTEE ROOMS 1&2
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 4)

Chairman: Councillor Mark Versallion

Councillors:

**G Chowdhury
Jean Lammiman
Julia Merison
Narinder Singh Mudhar
Dinesh Solanki
Yogesh Teli
Jeremy Zeid**

**B E Gate (VC)
Mitzi Green
David Perry**

**Representatives of Voluntary Aided Sector: Mrs J Rammelt/Reverend P Reece
Representatives of Parent Governors: Mrs Despo Speel/Mr Ramji Chauhan**

Reserve Members:

1. Mrs Lurline Champagne
2. Salim Miah
3. Mrs Myra Michael
4. Anthony Seymour
5. Joyce Nickolay
6. Mrs Vina Mithani
7. Mrs Janet Cowan
8. Richard Romain

1. Ms Nana Asante
2. Bill Stephenson
3. Mrs Sasi Suresh

**Issued by the Democratic Services Section,
Legal Services Department**

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HARROW COUNCIL

CHILDREN AND YOUNG PEOPLE SCRUTINY SUB-COMMITTEE

TUESDAY 13 FEBRUARY 2007

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in Part 1 of Schedule 12A to the Local Government Act 1972 (as amended).

4. **Minutes:**

That the minutes of the meeting held on 18 October 2006 and the minutes of the Special meeting on 9 January 2007 be taken as read and signed as a correct record.

[Note: The 18 October 2006 and 9 January 2007 minutes are published on the Council's intranet and website].

5. **Public Questions:**

To receive questions (if any) from local residents/organisations under the provisions of Overview and Scrutiny Procedure Rule 8.

6. **Petitions:**
To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Overview and Scrutiny Procedure Rule 9.
7. **Deputations:**
To receive deputations (if any) under the provisions of Overview and Scrutiny Procedure Rule 10.
8. **References from Council and Other Committees/Panels:**
To receive any references from Council and/or other Committees or Panels.
- Enc. 9. **People First Budget:** (Pages 1 - 56)
Report of the Director of Financial and Business Strategy
- Enc. 10. **Social Care Complaints Annual Report:** (Pages 57 - 122)
Report of the Director of Children's Services
- To Follow 11. **Looked After Children - Response to Scrutiny Review and Council's Response to Green Paper:**
Report of the Director of Children's Services
- To Follow 12. **Adoption Inspection:**
Report of the Director of Children's Services
- Enc. 13. **Children's Services Performance:** (Pages 123 - 128)
Report of the Director of Children's Services
- Enc. 14. **School Food Improvement Strategy:** (Pages 129 - 132)
Report of the Director of Strategic Services, People First
- Enc. 15. **Governing Body Recruitment and Retention:** (Pages 133 - 148)
Report of the Director of Children's Services
- Enc. 16. **The Distribution of Special Needs Statements in Harrow's Mainstream Schools:** (Pages 149 - 152)
Report of the Director of Children's Services
- Enc. 17. **Update on Harrow Sixth Form Collegiate:** (Pages 153 - 156)
Report of the Director of Children's Services
- Enc. 18. **Harrow Parent Partnership Service:** (Pages 157 - 160)
Report of the Director of Strategic Services, People First
- Enc. 19. **Scope for Review of Obesity:** (Pages 161 - 168)
Report of the Director of People, Performance and Policy
20. **Any Other Business:**
Which the Chairman has decided is urgent and cannot otherwise be dealt with.

AGENDA - PART II - NIL